

California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

No Books of Evidence Allowed.

Use CGCI Award Application Form (limited to 3 sheets of paper, on one side only).

G-10 PHOTOGRAPHY AWARD

1st \$50 in each section. To individual club members

ONE PHOTOGRAPH PER ENTRY; LIMITED TO TWO ENTRIES PER PERSON, PER SECTION

SUBMIT BY **DECEMBER 1** TO PHOTOGRAPHY CHAIRMAN

B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549

Photograph 5" x 7" or 8" x 10" to be taken by the applicant in the current awards year.

Judged on composition, color and print quality. Use application form for required information.

Place each photograph in a plastic page protector with application form inserted on the reverse side - NO binders; submit with evaluation form. Photographs WILL NOT be returned.

Section 1. Sponsor: Sea Isle Garden Club

Applicant's own garden. Include brief description of garden. Plantings to be focal point of photograph.

Section 2. Sponsor: Poway Valley Garden Club

A cactus, or cacti, grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown and botanical name.

Section 3. Sponsor: Rosalie Hooper

A named rose, single bloom or spray, grown by applicant. Include brief description, how and where grown, type of rose (hybrid tea, miniature etc.).

Section 4. Sponsor: Shirley Kirby

A flowering tree or shrub, in bloom, grown by applicant. Give botanical name, description of growing conditions and its use in the garden.

Section 5: Sponsor: Carolyn Villi

A named California arboretum or botanic garden. Plantings to be the focal point of photograph. Include a brief description of plants in photograph and the date visited.

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the CGCI Yearbook & Awards Manual	15	_____
Meets deadline (5 pts.)		
Inserted into plastic page protector (2 pts.)		
Correct photo size (2 pts.)		
Application form-included & complete (5 pts.)		
Evaluation form included (1 pts.)		
Required Data:	85	_____
Photographs		
Composition (30 pts.), clarity/focus (25 pts.), color (10 pts.), print quality (10 pts.)		
References/Descriptions		
Concise but complete (5 pts.)		
No typos/correct spelling/grammar (5 pts.)		
TOTAL	100	_____

Section # _____

Individual _____

Club Name _____

District _____