

California Garden Clubs, Inc.

2015-17 Book of Evidence Evaluation Form

Deadline: **DECEMBER 1**

This form is to be used by the judges who judge the Flower Show Books of Evidence

FS-9 ALL HORTICULTURE SHOW

This form is to be used by the judges who judge the flower show books of evidence.

1st \$25 in each section

Sponsor: Helen Gates and Gudy Kimmel

Class 1: District Class 2: Club

SUBMIT BY **DECEMBER 1** TO FLOWER SHOW AWARDS

CHAIRMEN: *Patricia Clayes, P.O. Box 757, Lake Arrowhead
92352-0757.*

Name of Club/s or Organization: _____

Name of Show: _____

Show Date/s: _____ City & State: _____

	<u>Possible Points</u>	<u>Score</u>
Flower Show Book of Evidence:		
1. Cover label Include award name (1), award number (1), and name of sponsoring organization (1).	3	_____
2. Pages (8 pt.) Maximum of ten sheets, 20 sides, 8 ½" x 11" (2); use clear plastic page protectors (1); number pages(2); no handwritten text (1); no decorative artwork (1); not crowded (1)	8	_____
3. Contents as follows:		
a. Title page (5 pt.) Award name and number (1); show title (1); applicant (1); contact name and address (2).	5	_____
b. Table of Contents (2 pt.) Listed items by page number. Title page is always page 1.	2	_____
c. Show Description (12 pts.) 300 words or less. Text includes: title (2), size (2), scope (2), type of show theme(2); division staging (2); and special features (2).	12	_____
d. Show Data (10 pts.)		
1. List of sponsoring organization(s) (1 pt.)	10	_____
2. Number of club members in club or organization (1 pt.)		
3. Number of participating club members, council members, or District members (1)		
4. Percentage of participating club members, council members, etc. (1)		
5. Total number of exhibits in: Horticulture (2); Special Exhibits: (1)		
6. List of Awards offered (note if not given) (2)		
7. Source of flower show funding (1)		
e. Photography (4 pts.) Need not be professional pictures. Omit people if possible.		
1) Award winners in all Divisions (5 pt.)	10	_____
2) Each picture labeled with Division, Section, Class, Award and brief description (5 pts.)	10	_____
f. Staging (10 pts.) Theme staging and actual staging with overall views within each Division; also staging of individual Sections in all Divisions.	10	_____

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2015-17 Evaluation Form

Deadline: December 1

Place this form in an envelope attached to the inside back cover of the book of evidence.

It will be used by the judges. **BOOK OF EVIDENCE REQUIRED.**

g. Publicity (5 pt.)

Newspaper and other publications with name and date of publication.

Scripts or schedules from radio/TV broadcasts, flyers, etc.

Flyers and pictures of poster displays in public buildings are also acceptable.

5 _____

h. Schedule (5 pts.)

1. Include one schedule in envelope in inside back cover (1 pt.)

2. Correctness of text and all necessary inclusions (4 pts.)

5 _____

i. Conformance (10 pt.)

Adherence to the sequential order and requirements requested.

10 _____

4. Distinction (10 pts.)

Evidence of quality exhibits, creative staging (appropriate to size), overall unity, plus special features.

10 _____

Possible Total Score: 100

BOOK OF EVIDENCE SCORE _____

Score for Book of Evidence: _____

Average Score from Show Evaluation Forms: _____

TOTAL SCORE (divide above two scores by 2): _____