

# California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the inside back cover of the book of evidence.

It will be used by the judges. **BOOK OF EVIDENCE REQUIRED**

## FS-7 STAGING AWARD

**1<sup>st</sup> \$50. To clubs, districts or judges councils**

Sponsor: Founders Council of Judges, Inc. in memory of Edie Pate

SUBMIT BY **DECEMBER 1** TO FLOWER SHOW AWARDS CHAIRMEN

Patricia Clayes, P.O. Box 757, Lake Arrowhead 92352-0757

### Book of evidence required, see rules page 67.

For the most original and creative staging of a Standard Flower Show. Submit a brief written description of staging, including theme interpretation. Include schedule, floor plan and photographs of staging (at least four of show divisions and four close-ups of staging)

	<u>Points</u>	<u>Score</u>
<b>Adheres to Awards General Rules as listed in the CGCI Yearbook &amp; Awards Manual</b>	<b>15</b>	_____
Meets deadline (1 pt.)		
Type of Binder (1 pt.)		
Clear plastic page protectors (1 pt.)		
*Page Count (5 pts.)		
Label (1 pt.)		
Application form – included as Page 1 and complete (1 pt.)		
Compilation of Book:		
Data – all required information is included (3 pts.)		
Appearance – photos or items cut from other sources are neatly trimmed/mounted (2 pts.)		
<i>*NOTE: Maximum points will automatically be deducted for Books of Evidence exceeding maximum page count</i>		
<b>Written report</b>	<b>55</b>	_____
Format:		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content:		
Description of staging emphasizing		
Originality (10), creativity (10), practicality (10 pts.),		
how staging enhanced unity & beauty of show (10 pts.)		
and theme interpretation (10 pts.)		
<b>Supporting evidence</b>	<b>30</b>	_____
Photographs of show divisions (10 pts.)		
Close-up photographs of staging – minimum of 4 (10 pts.)		
Schedule included (5 pts.)		
Floor plan (5 pts.)		
	<b>TOTAL</b>	<b>100</b>

Club Name \_\_\_\_\_

District \_\_\_\_\_