

California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the inside back cover of the book of evidence.
It will be used by the judges. BOOK OF EVIDENCE REQUIRED.

FS-14 TABLE SETTING COMPETITION

1st \$25, 2nd \$15, 3rd \$10. To clubs, districts, councils, affiliates

Sponsor: Golden Foothills District

SUBMIT BY **DECEMBER 1** TO FLOWER SHOW AWARDS CHAIRMAN

Patricia Clayes, P.O. Box 757, Lake Arrowhead 92352-0757

Book of evidence required, see rules page 67.

Flower show or program. Table settings only, miniature and small designs may be included.

Minimum of 20 designs. Judging must be by NGC accredited judges. Schedule is required. No special exhibits required. No judges evaluations required.

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the CGCI Yearbook & Awards Manual	15	_____
Meets deadline (1 pt.)		
Type of binder (1 pt.)		
Clear plastic page protectors (1 pt.)		
*Page count (5 pts.)		
Label (1 pt.)		
Current CGCI Awards Application form – included as Page 1 and complete (1 pt.)		
Compilation of Book:		
Data – all required information is included (3 pts.)		
Appearance – photos or items cut from other sources are neatly trimmed/mounted/scanned (2 pts.)		
<i>*NOTE: Maximum points will automatically be deducted for Books of Evidence exceeding maximum page count.</i>		
Written report	45	_____
Format:		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content:		
List of judges (10 pts.)		
Number of entries (10 pts.)		
Description of staging (10 pts.)		
Financial report (10 pts.)		
Supporting evidence	40	_____
Photographs of all class winners		
Quality of designs (35 pts.)		
Schedule included (5 pts.)		
TOTAL	100	_____

Club Name _____

District _____