

California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: Postmarked by **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

No Books of Evidence Allowed.

Use CGCI Award Application Form (use up to 3 sheets of paper, on one side only).

C-9 BIRD CONSERVATION AWARD
1st \$35, 2nd \$15 in all sections To clubs
Sponsor: Ilona Buratti

SUBMIT BY **DECEMBER 1** TO
Eltha Hannum, 340 Zola Avenue, Roseville, CA 95678-2340

- Section A. Educational exhibit at flower show, club meeting or public location, which promotes an interest in the preservation of birdlife.
Section B. Instructions for making birdhouses or birdfeeders.
Section C. Bird program given at a club meeting.

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the CGCI Yearbook & Awards Manual	15	_____
Meets deadline (2 pts.)		
Application form – complete (3 pts.)		
Data – all required information is included (5 pts.)		
Appearance – photos or items cut from other sources neatly trimmed/mounted/scanned (5 pts.)		
NOTE: Maximum 5 points will automatically be deducted for applications exceeding maximum page count, i.e., over 3 pages.		
Written Report:	35	_____
Format:		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content to include:		
Detailed description of Section A, B or C above (30 pts.)		
Supporting evidence:	50	_____
Minimum of six photographs (20 pts.) with captions (10 pts.)		
List letters of recognition or appreciation (10 pts.)		
List publicity received (10 pts.)		
Total	100	_____

Section # _____

Club Name _____

District _____