

# California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: Postmarked by December 1

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

**No Books of Evidence Allowed.**

**Use CGCI Award Application Form (use up to 3 sheets of paper, on one side only).**

## C-7 OPERATION WILDFLOWER AWARD

**1st \$200, 2nd \$100, 3rd \$50. To clubs, districts or individual members**

Sponsor: CGCI Wildflower Fund

**Eligible for NGC Awards #71, #73, # 74**

SUBMIT BY DECEMBER 1 TO OPERATION WILDFLOWER CHAIRMAN

Merrilee Ray, 8257 Coyote Trail, Inyokern 93527-2018

- **Roadsides** For environmental preservation and enhancement of rest areas and roadsides using wildflowers and native plants.
- **Civic Projects** Establishing gardens or restoring historic gardens with wildflowers or native plants.
- **Education** Establishing outdoor classrooms, wildflower trails, educational walks. Emphasis on educating children and public about wildflowers and native plants.

	<u>Points</u>	<u>Score</u>
<b>Adheres to Awards General Rules as listed in the CGCI Yearbook &amp; Awards Manual</b>	<b>15</b>	_____
Meets deadline (3 pts.)		
Application form – complete (2 pts.)		
Data – all required information is included (5 pts.)		
Appearance – photos or items cut from other sources neatly trimmed/mounted (5 pts.)		
<i>NOTE: Maximum points will automatically be deducted for applications exceeding maximum page count, i.e., over 3 pages.</i>		
<b>Written Report:</b>	<b>50</b>	_____
Format:		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content to include:		
Description of project (22 pts.)		
Achievement (13 pts.)		
Number of persons reached (5 pts.)		
Number of persons participating (5 pts.)		
<b>Supporting evidence:</b>	<b>35</b>	_____
Minimum of six photographs (15 pts.) with captions (5 pts.)		
List of publicity received (10 pts.)		
List of letters of recognition or appreciation received (5 pts.)		
<b>TOTAL</b>	<b>100</b>	_____

Individual \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_