

California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the inside back cover of the book of evidence.

BOOK OF EVIDENCE REQUIRED

C-6 WILDFLOWER PHOTOGRAPHY AWARD

1st \$50, 2nd \$25 To clubs or individual club members

Sponsor: Elisabeth Tufo, in memory of Elizabeth F. "Betty" Jandt

SUBMIT BY **DECEMBER 1** TO PHOTOGRAPHY CHAIRMAN

B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549

Book of evidence required

For ten (10) close-up photographs of California native wildflowers taken during the awards year; each photograph on a separate page with botanical and common names of the flowers plus name & publisher of reference book used in identification. First page is the award application form which should identify type of camera used and a table of contents. Each photo to be placed in plastic protector; secure all in an 8 1/2" x 11" pronged theme binder. Photographs will be judged on composition and clarity.

| | <u>Points</u> | <u>Score</u> |
|---|---------------|--------------|
| Adheres to Awards General Rules as listed in the CGCI Yearbook & Awards Manual | 15 | _____ |
| Meets deadline (3 pts.) | | |
| Type of binder/electronic file (1 pt.) | | |
| Paper/page size (1 pt.) | | |
| Application form-included & complete (3 pts.) | | |
| Evaluation form included (1 pt.) | | |
| Compilation of portfolio: | | |
| Data-all required information is included (6 pts.) | | |
| Required Data: | 85 | _____ |
| Photographs | 50 | |
| Composition (25 pts.) | | |
| Clarity (15 pts.) | | |
| Color (10 pts.) | | |
| Botanical & Common Names | 25 | |
| Correct names (15 pts.) | | |
| No typos/correct spelling (10 pts.) | | |
| References | 10 | |
| Concise but complete (5 pts.) | | |
| No typos/correct spelling/grammar (5 pts.) | | |
| TOTAL | 100 | _____ |

Individual _____

Club Name _____

District _____