

California Garden Clubs, Inc.

2015-2017 Evaluation Form

Deadline: Postmarked by **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

No Books of Evidence Allowed.

Use CGCI Award Application Form (use up to 3 sheets of paper, on one side only).

C-1 CONSERVATION PROJECTS

1st \$25 in each section. To clubs and districts.

Sponsor: Ilona Buratti

SUBMIT BY **DECEMBER 1** TO:

Chuck Goodwin, 1312 Gates Street, Eureka 95501-2627

Complete a CGCI Award Application Form (not to exceed three 8 ½" x 11" pages – front of pages only). Include all required information (including photographs) on the form.

Section A. Report of multiple conservation projects undertaken during the year. To be listed separately with supporting evidence for each.

Section B. Report of a single conservation project with supporting evidence.

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the CGCI Yearbook & Awards Manual	10	_____
Meets deadline (5 pts.)		
Application form complete (4 pts.)		
Evaluation form (placed in an envelope) attached to application form (1 pt.)		
NOTE: Maximum pts. will automatically be deducted for applications exceeding maximum page count, i.e., over 3 pages.		
Written Report	65	_____
Format:		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content to include:		
Description and details of project(s) (35 pts.)		
How members participated (5 pts.)		
Number of members participating (5 pts.)		
Public involvement (10 pts.)		
Listing of donation(s) to project(s) (5 pts.)		
Supporting evidence:	25	_____
Photographs		
Minimum of six photographs (10 pts.)		
Photographs captioned (5 pts.)		
List letters of recognition/appreciation received (5 pts.)		
List publicity received (5 pts.)		
TOTAL	100	_____

Club Name _____

District _____