

# California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

**No Books of Evidence Allowed.**

**Use CGCI Award Application Form (use up to 3 sheets of paper, on one side only).**

C-11 UNIQUE BACKYARD ENHANCEMENT AWARD

**1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10 To individuals**

Sponsor: Costa Verde District

SUBMIT BY **DECEMBER 1** TO CGCI BACKYARD HABITAT CHAIRMAN

Carolyn Villi, 41849 John Muir Drive, Coarsegold 93614-9215

For a club member's backyard that has been enhanced by the addition of unique items such as a greenhouse, bird aviary, chicken coop, waterfall, koi ponds, fish pond, etc.

All required criteria is to be included on the CGCI application form (limited to three sheets of paper, on one side only). Entry to include:

- A brief description of the garden which includes a unique enhancement(s)
- Three or more photographs of enhancement(s)
- Listing of plants (if greenhouse), birds, fish, etc.

	<u>Points</u>	<u>Score</u>
<b>Adheres to Awards General Rules as listed in the CGCI Yearbook &amp; Awards Manual</b>	<b>15</b>	_____
Meets deadline (2 pts.)		
Application – complete (3 pts.)		
Data – all required information is included (5 pts.)		
Appearance – photos neatly trimmed/mounted/scanned (5 pts.)		
<i>NOTE: Maximum points will automatically be deducted for applications exceeding maximum page count, i.e., over 3 pages.</i>		
<b>Written Report:</b>	<b>85</b>	_____
Format:		
Neat/concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content to include:		
Description of unique garden enhancement (20 pts.)		
Description of maintenance required to keep unique backyard enhancement operational and in good working order (20 pts.)		
Minimum of three (3) photographs (15 pts.) with captions (5 pts.)		
List of plants, birds, chickens, fish, etc. which grow in/inhabit unique backyard enhancement (20 pts.)		
<b>TOTAL</b>	<b>100</b>	_____

Individual \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_