

California Garden Clubs, Inc.

2015-2017 Evaluation Form

Deadline: Postmarked by **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

No Books of Evidence Allowed.

Use CGCI Award Application Form (use up to 3 sheets of paper, on one side only).

B-4 LANDSCAPE DESIGN ADVOCATE AWARD

1st \$50, 2nd \$25 To clubs or districts

Sponsor: Alexis and Loren Slafer

SUBMIT BY **DECEMBER 1** TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN:

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

Presented to clubs and/or districts for a PROGRAM OF AWARDS that recognizes good land use and landscape beautification within the community.

Complete a CGCI Award Application Form (not to exceed three 8 ½" x 11" pages – front of pages only). A written report with supporting evidence (captioned photographs, financial report, list of publicity received) to be included on application form.

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the CGCI Yearbook & Awards Manual	10	_____
Meets deadline (5 pts.)		
Application form included & complete (4 pts.)		
Evaluation form (placed in an envelope) attached to application form (1 pt.)		
NOTE: Maximum pts. will automatically be deducted for applications exceeding maximum page count, i.e., over 3 pages.		
Written Report	50	_____
Format		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content:		
Description of the awards program (30 pts.)		
List award rules (15 pts.)		
Supporting evidence	40	_____
Photographs		
One of each award winning entry (20 pts.)		
Photographs captioned (5 pts.)		
Financial report (10 pts.)		
List brief financial report and include expenses for signs for lawns, luncheons, honor certificates, etc.		
List publicity received (5 pts.)		
TOTAL	100	_____

Club Name _____

District _____