

California Garden Clubs, Inc.

2015-2017 Evaluation Form

Deadline: Postmarked by **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

No Books of Evidence Allowed.

Use CGCI Award Application Form (use up to 3 sheets of paper, on one side only).

B-3 CIVIC LANDSCAPING AWARD
1st \$50, 2nd \$25 To clubs or districts
Sponsor: California Consultants Council

SUBMIT BY **DECEMBER 1** TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN:
Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

For landscaping an area in the community. Complete a CGCI Award Application Form (not to exceed three 8 1/2" x 11" pages – front of pages only). Include on the form: A written report with supporting evidence. Include site plan and photographs on application form. Also list publicity and letters of recognition/appreciation received on application form.

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the CGCI Yearbook & Awards Manual	10	_____
Meets deadline (5 pts.)		
Application form complete (4 pts.)		
Evaluation form (placed in an envelope) attached to application form (1 pt.)		
NOTE: Maximum points will automatically be deducted for application exceeding maximum page count, i.e., over 3 pages.		
Written Report	65	_____
Format		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content:		
Description of project (10 pts.)		
Goal or objective of project (10 pts.)		
Beneficiary of project (10 pts.)		
Financial report: income & expenses (10 pts.) (labor valued at \$8.00 an hour)		
Site plan (10 pts.)		
List of plant materials with botanical names (10 pts.)		
Supporting evidence	25	_____
Photographs		
Before project started, work in progress, after completion of project (10 pts.)		
Photographs captioned (5 pts.)		
List publicity received (5 pts.)		
List letters of recognition/appreciation received (5 pts.)		
TOTAL	100	_____

Club Name _____

District _____