

California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: Postmarked by December 1

Place this form in an envelope attached to the current CGCI Award Application Form.
It will be used by the judges.

No Books of Evidence Allowed.

Use CGCI Award Application Form (use up to 3 sheets of paper, on one side only).

B-2 BLUE STAR MEMORIAL SITE BEAUTIFICATION AWARD
1st \$35, 2nd \$25, 3rd \$15 To clubs or districts
Sponsor: George Unrine
Eligible for Pacific Region Award #10; NGC Award #29

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN:

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

For Blue Star Memorial dedication, installation and site beautification. May be a Blue Star Memorial Highway Marker, Blue Star Memorial Marker or Blue Star Memorial Byway Marker.

Complete a CGCI Award Application Form (not to exceed three 8 ½" x 11" pages – front of pages only). Include on form: A written report with captioned photographs. List publicity and letters of recognition/appreciation received. Attach dedication program to CGCI Awards Application Form.

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the CGCI Yearbook & Awards Manual	10	_____
Meets deadline (5 pts.)		
Application form complete (4 pts.)		
Evaluation form (placed in an envelope) attached to application form (1 pt.)		
NOTE: Maximum points will automatically be deducted for applications exceeding maximum page count, i.e., over 3 pages.		
Written Report	50	_____
Format:		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content:		
Description of project from inception to completion (15 pts.)		
Appropriateness, maximum viewing, etc. (10 pts.)		
Membership participation (10 pts.)		
List of plant materials in the planting (10 pts.)		
Supporting Evidence	40	_____
Photographs		
Before and after photographs of site (5 pts.)		
Photographs are captioned (5 pts.)		
List letters of recognition or appreciation received (10 pts.)		
List publicity received (10 pts.)		
Attach dedication program to application form (10 pts.)		
Total	100	_____

Club Name _____

District _____